
SOUTHERN CALIFORNIA



**ASSOCIATION of
GOVERNMENTS**

INTERGOVERNMENTAL REVIEW

CLEARINGHOUSE REPORT

July 16 through July 31, 2003

SOUTHERN CALIFORNIA ASSOCIATION OF GOVERNMENTS

INTERGOVERNMENTAL REVIEW CLEARINGHOUSE REPORT

This Intergovernmental Review Clearinghouse Report summarizes the federal grant applications, environmental documents and other information received by SCAG's Intergovernmental Review (IGR) Section during the period **July 16 through July 31, 2003**. The Clearinghouse Report consists of two sections, Federal Grant Listing and Environmental Documentation Listing.

The Federal Grant Listing is provided to inform your organization of all grant applications for federal assistance from our region in accordance with Executive Order 12372. The listing includes state sponsored plans and project types such as Housing and Community Development, Urban Mass Transit, and Human Services. The Environmental Documentation Listing describes regionally significant and non-regionally significant facilities (e.g., transportation, wastewater treatment), residential, commercial and industrial projects which have been voluntarily submitted for review by local governments. Environmental documents received include Notices of Preparation, Environmental Impact Reports, Environmental Impact Statements, Negative Declarations and Mitigated Negative Declarations.

Project descriptions on both listings are organized by county: Imperial, Los Angeles, Orange, Riverside, San Bernardino, and Ventura. State plans and other multi-county plans, projects and proposals are grouped under the "Multi-County" heading at the beginning of the IGR Clearinghouse Report.

IGR CONTACT

To include the interest of your jurisdiction or comment on proposed comprehensive planning, areawide coordination or environmental impacts please contact the IGR Section prior to **August 15, 2003**. Please send one (1) copy of all environmental documentation. Also, please provide the name and telephone number of the contact person on your transmittal. We may be reached at:

Mailing Address: **Southern California Association of Governments**
Intergovernmental Review Section
818 West Seventh Street, 12th Floor
Los Angeles, CA 90017-3435

Telephone: (213) 236-1800
Fax: (213) 236-1962

Questions regarding the Clearinghouse Report should be directed to Laverne Jones, (213) 236-1857.

ANNOUNCEMENT

The comment due date for the NOP on the SCAG Regional Transportation Plan (RTP) has been extended to **September 2, 2003**. For further information contact Ted Harris, Regional Environmental Planner, at (213) 236-1916.

SCAG IGR LOG

PROJECT	TYPE	COUNTY ID	DATE RECEIVED	DUE DATE	LEAD AGENCY
I2003 0403	ND	LOS ANGELES	7/17/2003	7/29/2003	City of Glendora
I2003 0404	ND	LOS ANGELES	7/17/2003	8/7/2003	City of Irwindale
I2003 0405	ND	IMPERIAL	7/21/2003	8/8/2003	City of El Centro
I2003 0406	MND	VENTURA	7/21/2003	8/10/2003	City of Oxnard
I2003 0407	MND	RIVERSIDE	7/10/2003	8/4/2003	Riverside County Transportation Department
I2003 0408	MND	RIVERSIDE	7/17/2003	8/13/2003	Rancho California Water District
I2003 0409	MND	RIVERSIDE	7/17/2003	8/13/2003	Rancho California Water District
I2003 0410	NOP	LOS ANGELES	7/16/2003	8/16/2003	City of Lancaster
I2003 0411	MND	ORANGE	7/16/2003	8/12/2003	University of California, Irvine
I2003 0412	NOP	SAN BERNARDINO	7/17/2003	8/18/2003	Urban Futures, Inc.
I2003 0413	IS	SAN BERNARDINO	7/21/2003	8/20/2003	County of San Bernardino Department of Airports
I2003 0414	NOP	LOS ANGELES	7/23/2003	8/22/2003	Castaic Lake Water Agency
I2003 0415	NOP	SAN BERNARDINO	7/22/2003	8/22/2003	City of Grand Terrace
I2003 0416	NOP	LOS ANGELES	7/17/2003	8/18/2003	Los Angeles Harbor Department
I2003 0417	LAFCO	RIVERSIDE	7/22/2003	8/22/2003	French Valley 156/AF XXVIII, LLC
I2003 0418	MND	LOS ANGELES	7/24/2003	8/23/2003	Pomona Unified School District
I2003 0419	MND	ORANGE	7/24/2003	8/25/2003	Co. of Orange Plng. & Dev. Services Department
I2003 0420	NOI	LOS ANGELES	7/23/2003	9/15/2003	City of Compton
I2003 0421	424	RIVERSIDE	7/23/2003	N/A	City of Adelanto
I2003 0422	424	SAN BERNARDINO	7/24/2003	N/A	County of San Bernardino
I2003 0423	ND	ORANGE	7/28/2003	8/27/2003	City of Seal Beach
I2003 0424	424	SAN BERNARDINO	7/25/2003	N/A	Coachella Valley Water District
I2003 0425	DEIR	LOS ANGELES	7/28/2003	9/22/2003	City of Los Angeles Department of City Planning
I2003 0426	DEIR	ORANGE	7/29/2003	9/12/2003	City of Santa Ana
I2003 0427	RDPEIR	LOS ANGELES	3/1/1930	9/11/2003	City of Carson
I2003 0428	RDEIR	ORANGE	7/30/2003	9/10/2003	County of Orange
I2003 0429	NOP	RIVERSIDE	7/30/2003	8/29/2003	Riverside County Planning Department
I2003 0430	NOP	ORANGE	7/30/2003	8/30/2003	City of San Juan Capistrano
I2003 0431	LAFCO	RIVERSIDE	7/30/2003	9/5/2003	Sheffield Homes

424	Federal Grant Application
AFP	Application for Permits
DEIR	Draft Environmental Impact Report
DEIS/EIR	Draft Environmental Impact Statement/Environmental Impact Report
RDEIR	Revised Draft Environmental Impact Report
DSEIR	Draft Supplemental Environmental Impact Report
EA	Environmental Assessment
IS	Initial Study
LAFCO	Local Agency Formation Commission Riverside
AMND	Amended Mitigated Negative Declaration
MND	Mitigated Negative Declaration
ND	Negative Declaration
NOP	Notice of Preparation
NOI	Notice of Intent
RDEIR	Recirculated Draft Environmental Impact Report
RDPEIR	Recirculated Draft Program Environmental Impact Report

Funding: The preparation of this report was financed in part through grants from the United States Department of Transportation – Federal Highway Administration and the Federal Transit Administration – under provisions of the Transportation Equity Act for the 21st Century (TEA-21). Additional financial assistance was provided by the California State Department of Transportation.

**SCAG INTERGOVERNMENTAL REVIEW REPORT
Federal Grant Application (s)**

RIVERSIDE COUNTY

I20030421

Date Received 7/23/2003 Date Comments Due N/A
City of Adelanto
Public Works and Economic Development for the City of Adelanto
\$ 2,082,000 (total) / \$ 1,041,000 (federal)
Contact: Jeffrey F. Krizek, (760) 246-2300

Infrastructure improvements to the NW quadrant of Highway 18 and Highway 395. The area affected by the project is the City of Adelanto.

SAN BERNARDINO COUNTY

I20030422

Date Received 7/24/2003 Date Comments Due N/A
County of San Bernardino
CDBG Entitlement Program (San Bernardino County)
\$ 11,061,500 (total) / \$ 9,759,000 (federal)
Contact: Thomas R. Laurin, (909) 388-0808

Multiple CDBG activities including capital improvements, public services, housing preservation and economic development. The area affected by the Program is unincorporated San Bernardino County and 13 cooperating cities.

I20030424

Date Received 7/25/2003 Date Comments Due N/A
Coachella Valley Water District
Water and Waste Disposal Loan and Grant Program (Coachella Valley Water District)
\$ 2,265,920 (total) / \$ 2,245,920 (federal)
Contact: Carrie Oliphant, (760) 398-2651

The project consists of constructing sanitary sewage system collection and transport facilities for the Avenue 62 community, an 85-acre-cluster community located at the intersection of Pierce Street and Avenue 62 in Thermal, in a portion of section 1, township 7 south, range 8 east, San Bernardino Meridian. The proposed facilities for the Avenue 62 community include main sewage collection lines, a sewage lift station and force main.

SCAG INTERGOVERNMENTAL REVIEW REPORT

IMPERIAL COUNTY

Negative Declaration

I20030405

Date Received 7/21/2003

Date Comments Due 8/8/2003

City of El Centro

General Plan Amendment No. 03-02 and Change of Zone No. 03-02; Negative Declaration No. 03-06

Contact: Oliver M. Alvarado, (760) 337-4545

General Plan Amendment from general industrial to high medium density residential usage and subsequent change of zone from ML, light manufacturing zone to R-3, multiple-family residential zone. The project is generally located west of New Street, south of Olive Avenue and north of Brighton Avenue, in the City of El Centro.

LOS ANGELES COUNTY

I20030403

Date Received 7/17/2003

Date Comments Due 7/29/2003

City of Glendora

Conditional Use Permits (CUP03-13)

Contact: Mario A. Ornelas, (626) 914-8214

The applicant proposes to operate a music and dance studio on property located at 2264 East Route 66. The parcel is identified by Assessor Parcel Number 8654-016-010.

I20030404

Date Received 7/17/2003

Date Comments Due 8/7/2003

City of Inglewood

Zone Change No. 1-03 ZC

Contact: Vicente L. Mas, (626) 430-2209

The proposed project consists of changing the zoning classification of a vacant lot from C-3 (Commercial-Residential) to R-1 (Single-Family Residential). The current zoning classification allows for either of the two uses: commercial or residential. The City of Inglewood and the Inglewood Community Redevelopment Agency are implementing a housing infill program to assist first-time homebuyers by recycling vacant, underutilized, and/or blighted properties in the City. The subject property has an area of 50,094 square feet and was formerly developed with and used for the administrative offices of the Manning Pit, a construction aggregate mine, which ceased operations in the 1970s. The project is located at 4922 Inglewood Avenue, in the City of Inglewood.

Notice of Preparation**I20030410**

Date Received 7/16/2003

Date Comments Due 8/16/2003

City of Lancaster

Western Regional Public Safety Training Center

Contact: Dave Ledbetter, (661) 723-6100

The Los Angeles County Sheriff's Department is proposing to construct a training facility to be known as the Western Regional Public Safety Training Center on 640 acres located within the Fox Field Industrial Corridor Specific Plan. The project site is bounded on the north by Avenue G, on the east, by 50th Street West on the south by Avenue H and on the west by 60th Street West.

I20030414

Date Received 7/23/2003

Date Comments Due 8/22/2003

Castaic Lake Water Agency

Castaic Lake Water Agency 16,000 AF Transfer and Annexations

Contact: Mary Lou Cotton, (661) 297-2600

Castaic Lake Water Agency (CLWA) proposes to acquire additional State Water Project (SWP) Table A amount and to annex lands to the CLWA service area. CLWA would acquire up to 16,000 acre-feet (AF) of SWP Table A amount from Kern County Water Agency (KCWA) through an agreement with the Berrenda Mesa Water District (BMWD). The proposed annexation lands are located adjacent to the CLWA service area on approximately 3,265 acres (5.1 square miles) in unincorporated portions of northern Los Angeles County in the Santa Clarita Valley.

I20030416

Date Received 7/17/2003

Date Comments Due 8/18/2003

Los Angeles Harbor Department

Pasha Marine Terminal Improvements Project, Berths 171-181

Contact: Ralph G. Appy, Ph.D., (310) 732-3675

The proposed project would consolidate existing Pasha operations from various locations throughout the Port to an improved 56-acre facility at Berths 171-181 on Mormon Island. The project would include wharf modifications; construction of a maintenance and repair building; construction of a storage shed and canopy; building and gate upgrades; demolition of an existing storage shed; backland improvements; street closure and improvements; railroad extension; and utility relocations. The project is located in the Port of Los Angeles.

Mitigated Negative Declaration**I20030418**

Date Received 7/24/2003

Date Comments Due 8/23/2003

Pomona Unified School District

Ganesha Village School

Contact: Isela Lovato, (909) 397-4800

The Pomona Unified School District proposes to develop an elementary school east of North Dudley Street and south Murchison Avenue in the City of Pomona. The project consists of two phases. Phase I consists of the elementary school while Phase II is optional and would consist of additional playground area. The total acreage for the elementary school site would be 7.5-acres, with Phase I occupying five acres and Phase II occupying the remaining 2.5 acres.

Notice of Intent**I20030420**

Date Received 7/23/2003

Date Comments Due 9/15/2003

City of Compton

General Plan Amendment No. 2003-01

Contact: Gerald Bergelson, (310) 605-5532

City of Compton proposes to amend the Land Use Element and the Land Use Policy Map of the Compton General Plan. The subject property is located along the north side of Rosecrans Avenue between Pannes and Thorson Avenues. It is entirely located within the City of Compton but is bounded on the east by an unincorporated portion of the County of Los Angeles that is located within the Compton General Plan's Planning Area. It contains 13.9 acres of undeveloped land that was previously used as a drive-in theater. The proposed amendment would change the General Plan land use designation of the site from Low Density Residential to Mixed Use.

Draft EIR**I20030425**

Date Received 7/28/2003

Date Comments Due 9/22/2003

City of Los Angeles Department of City Planning

Mountaingate

Contact: Jimmy C. Liao, (213) 580-5546

The proposed project would be the last phase of development within the Mountaingate Community. The project applicant is seeking approval to subdivide approximately 449 acres into 32 lots, of which 29 lots would be used to construct 29 single-family homes and the private streets. The 29 single-family lots and private streets would be constructed on 25.4 acres within the 449-acre project site. The remaining 424 acres would be preserved as permanent open space with no additional development permitted. The proposed project is generally located in the Santa Monica Mountains, between the Sepulveda Pass/Interstate 405 (San Diego Freeway/I-405) to the east and Mandeville Canyon to the west, within the Brentwood-Pacific Palisades area of the City of Los Angeles.

Recirculated Draft Program EIR**I20030427**

Date Received 3/1/1930

Date Comments Due 9/11/2003

City of Carson

City of Carson Proposed General Plan - Recirculated Draft PEIR

Contact: Sheri Repp-Loadsmann, (310) 952-1761

The City of Carson has prepared Revised Sections to the Draft Program Environmental Impact Report (EIR) to evaluate the environmental impacts resulting from implementation of the proposed General Plan. The Draft Program EIR examined the potential impacts generated by the proposed General Plan in relation to the following categories: Aesthetics, Air Quality, Cultural Resources, Geology and Soils, Hazards and Hazardous Materials, Hydrology and Water Quality, Land Use and Planning, Mineral Resources, Noise, Population and Housing, Public Services, Recreation, Transportation/Traffic, and Utilities and Service Systems. In addition, the Draft Program EIR recommended general plan policies and mitigation measures to reduce project impacts to less than significant levels, where feasible.

ORANGE COUNTY**Mitigated Negative Declaration****I20030411**

Date Received 7/16/2003

Date Comments Due 8/12/2003

University of California, Irvine

Parking and Transportation Improvements, Step 6 and Campus Surge Building

Contact: James M. Lawson, (949) 824-6316

The project proposes to construct an approximately 2,000-space seven-level parking structure on an approximately 5.5-acre site at the location of existing parking lots 18C and 18D, and associated roadway improvements. A four-story office building of approximately 60,000 gross square feet will be constructed along the southern perimeter of the parking structure, which will provide office, dry laboratory space, and conference rooms suitable for a number of academic and administrative users. The University of California, Irvine is located in central/coastal Orange County, in the southern portion of the City of Irvine.

I20030419

Date Received 7/24/2003

Date Comments Due 8/25/2003

County of Orange Planning and Development Services Department

Los Alamitos Pump Station

Contact: Lisa Cibellis, (714) 834-2089

The proposed project is for reconstruction of the existing Los Alamitos Pump Station (LAPS) to provide sufficient pumping capacity for the 100-year storm event and eliminate flooding in the surrounding area. The LAPS site is located south of Westminster Avenue between the San Gabriel River and the Los Alamitos Channel.

Negative Declaration**I20030423**

Date Received 7/28/2003

Date Comments Due 8/27/2003

City of Seal Beach

General Plan Update/Local Coastal Program

Contact: Mac Cummins, (562) 431-2527

An update of the Existing General Plan of the City of Seal Beach consisting of the following Elements: Land Use, Circulation, Open Space/Recreation/Conservation, Safety, Noise, Housing, Cultural Resources, Growth Management. The General Plan update proposes no changes in land use designations. Policies have been brought into conformity with the revisions and updates previously incorporated by the City since the adoption of the original General Plan.

Draft EIR**I20030426**

Date Received 7/29/2003

Date Comments Due 9/12/2003

City of Santa Ana

One Broadway Plaza DEIR

Contact: Dan Bott, (714) 667-2719

The proposed project involves the development of a 37-story office building consisting of 518,003 square feet of office area, 8,525 square feet of retail area, 18,596 square feet of restaurant area and a 8 level parking structure. The project would be located on Broadway Street between 10th Street and Washington Street in the City of Santa Ana, Orange County, California.

Recirculated Draft EIR**I20030428**

Date Received 7/30/2003

Date Comments Due 9/10/2003

County of Orange

Del Rio Development Plan -- Draft EIR

Contact: Christopher Carnes, AICP, (714) 744-7220

The Del Rio Development Plan proposes to establish a residential community of approximately 73 acres. The project consists of maximum 716 dwelling units with 17.65 acres devoted to open space. The maximum 716 dwelling units are planned to be single-family detached and multi-family attached residential units, and will occupy approximately 54 gross acres of residential uses within the Del Rio project.

The Del Rio Development Plan project site occupies 73 acres adjacent to and northwesterly of, the intersection of Glassell Street and West Lincoln Avenue. The project site lies within unincorporated Orange County and is bordered by the cities of Orange and Anaheim.

Notice of Preparation**I20030430**

Date Received 7/30/2003

Date Comments Due 8/30/2003

City of San Juan Capistrano

Junipero Serra High School (South Campus)

Contact: Amy F. Wolfe, (949) 443-6327

The proposed project involves the development of approximately 28.9 acres of vacant land owned by the Buchheim Company. The project site is the construction and operation of the proposed Junipero Serra High School's supporting infrastructure. The proposed project site is located in the City of San Juan Capistrano, immediately west of Interstate 5 (San Diego Freeway) and approximately five miles east of the Pacific Ocean.

RIVERSIDE COUNTY**Mitigated Negative Declaration****I20030407**

Date Received 7/10/2003

Date Comments Due 8/4/2003

Riverside County Transportation Department

Proposed Cloverdale Road Widening--Archibald Avenue to Hamner Avenue

Contact: Laurie Dobson Correa, (909) 955-2016

The proposed improvements will remove the existing deteriorated pavement and construct a wider paved width to provide four travel lanes and a raised earthen median along Cloverdale Road for the entire length between Archibald Avenue and Hamner Avenue. The proposed project lies along the existing alignment of Cloverdale Road at the gateway to the unincorporated Riverside County community of Eastvale.

I20030408

Date Received 7/17/2003

Date Comments Due 8/13/2003

Rancho California Water District

Annexation No. 83 North of Washington Avenue and East of Guava Street (Project No. AX083)

Contact: Laurie Williams, (909) 296-6900

The proposed project is Annexation No. 83 of property to the Rancho California Water District. The annexation is located north of Washington Avenue and East of Guava Street in Riverside County.

I20030409

Date Received 7/17/2003

Date Comments Due 8/13/2003

Rancho California Water District

Annexation No. 84 Northwest of Elm Street and South of Lincoln Avenue (Project No. AX084)

Contact: Laurie Williams, (909) 296-6900

The proposed project is Annexation No. 84 of property to the Rancho California Water District. The project is located northwest of Elm Street and south of Lincoln Avenue in Riverside County.

LAFCO Application

I20030417

Date Received 7/22/2003

Date Comments Due 8/22/2003

French Valley 156/AF XXVIII, LLC

LAFCO No. 2003-17-3

Contact: Greg Mendoza, (909) 354-2121

Proposal: Annexation to CSA 103 for purposes of street light, street sweeping and landscape maintenance for Tract 29847. Generally described as being south of Jean Nicholas Road, north of Thompson Road, east of Winchester Road/Hwy. 79 and west of Pourroy Road. See Thomas Bros. Riverside County 2003 Map Book page 899.

Notice of Preparation

I20030429

Date Received 7/30/2003

Date Comments Due 8/29/2003

Riverside County Planning Department

General Plan Amendment No. 668, Change of Zone No. 6809, Parcel Map No. 31209, Specific Plan No. 333, TT No. 31210 & TT No. 31485, (Renaissance Ranch Specific Plan)

Contact: Jerry Guarracino, (909) 955-3626

The proposed Renaissance Ranch Specific Plan (the project) will provide for implementation of up to 406 single-family residences, together with supporting infrastructure and amenities on an approximately 156.4-acre site. The proposed project is located southwest of Interstate 15, east of Horsethief Canyon road, north and west of Horsethief Canyon Specific Plan (SP No. 152) in the unincorporated portion of Riverside County, California, known as the Temescal/E Cerrito area.

LAFCO Application

I20030431

Date Received 7/30/2003

Date Comments Due 9/5/2003

Sheffield Homes

LAFCO No. 2003-14-1

Contact: John Abel, (909) 682-5352

Proposal: Reorganization to include Annexation 96 to the City of Riverside and detachment from the Riverside County Waste Resources Management District. The proposed project is south of Van Buren Blvd., north of Lurin Avenue, east of Chicago Avenue and west of Coyote Bush Road. See Thomas Bros. Riverside County 2003 Map Book page 746.

SAN BERNARDINO COUNTY**Notice of Preparation****I20030412**

Date Received 7/17/2003

Date Comments Due 8/18/2003

Urban Futures, Inc.

Redevelopment Plan for the Magnolia Redevelopment Project

Contact: Fara L. O'Neal, (714) 283-9334

The primary objective of the Plan is to provide the basis for implementing a variety of redevelopment projects and programs designed to, among other things, eliminate blight conditions found to existing in the Project Area, upgrade public facilities and infrastructure, promote and facilitate economic development and job growth, and provide additional affordable housing opportunities. The proposed project is located throughout the City of Upland.

Initial Study**I20030413**

Date Received 7/21/2003

Date Comments Due 8/20/2003

County of San Bernardino Department of Airports

Chino Master Plan-Initial Study

Contact: J. William Ingraham, A.A.E., (909) 387-7806

The County of San Bernardino Department of Airports has prepared an update to the existing Master Plan for Chino Airport. Major Development items include the following:

- Extend Runway 8L-26R 662 feet east;
- Acquire approximately 65 acres of land fee simple and a 30-acre easement to meet Federal Aviation Administration (FAA) standards for the Runway Production Zone (RPZ);
- Relocate the Instrument Landing System (ILS) from Runway 26R to 26L;
- Develop new taxiways; and
- Develop new apron buildings, roadways, and automobile parking

Chino Airport is located approximately 4 miles southeast of the center of the City of Chino and 7 miles south of the City of Ontario and sits at an elevation of 650 feet. The City of Chino is located in the southwest corner of San Bernardino County.

Notice of Preparation**I20030415**

Date Received 7/22/2003

Date Comments Due 8/22/2003

City of Grand Terrace

Outdoor Adventure Center Specific Plan

Contact: Gary Koontz, (909) 430-2247

The Outdoor Adventure Center is a proposed master planned recreation-oriented commercial development that would provide various goods and services related to sports and leisure activities

including RV, boat and personal watercraft sales and related services, outdoor recreation retail stores, a fitness center, a hotel, a skating center, and an artificial lake. The approximately 127-acre Specific Plan area is located along the east side of Interstate 215, south of Barton Road, north of Pico Avenue and west of Michigan Avenue in the City of Grand Terrace, San Bernardino County, California.

VENTURA COUNTY

Mitigated Negative Declaration

I20030406

Date Received 7/21/2003

Date Comments Due 8/10/2003

City of Oxnard

Planning and Zoning Permit No. 02-200-8

Contact: Adam Denton, (805) 385-7882

The proposed project would allow construction of a single-tenant industrial tilt-up building on an undeveloped parcel. The building will total 32,300 square feet and the project site consists of Parcel B of Parcel Map 89-22 and has the assigned address of 541 Kenetic Drive, within an area known as the McInnes Ranch Business Park, in the City of Oxnard.